**Reading List for website: South Asia *draft*.**

**India and Pakistan are not signatories to the UN Convention on Human Rights. Refugee regimes in India and Pakistan (and Bangladesh) are closely connected to the history of partition and how models of citizenship have developed in these regions. This reading list contains indicative readings on the history of partition, the aftermath of partition, and partition’s refugees, citizenship and refugees in India and Pakistan. It is not exhaustive.**

**The Partition of India**

**Overviews/General reading on the subject of partition(s) and the state of the field of partition studies:**

[Laura Robson and Arie Dubnov (eds.), *Partitions: A Transnational History of Twentieth-Century Territorial Separatism*](https://www.sup.org/books/title/?id=24680). Stanford: Stanford University Press, 2019.

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Lucy Chester: [*Borders and Conflict in South Asia: The Radcliffe Boundary Commission and the Partition of Punjab*](https://manchesteruniversitypress.co.uk/9780719091360/). Manchester, 2013.

Ian Copland, [Several articles and books on the Indian princely states of relevance to the history of partition](https://scholar.google.com/citations?user=c0US7gcAAAAJ&hl=en). Link to google scholar page.

Suranjan Das [*Communal Riots in Bengal, 1905-1947*](https://books.google.co.uk/books?id=nPJuAAAAMAAJ&q=Suranjan+Das+Communal+Riots+in+Bengal,+1905-1947&dq=Suranjan+Das+Communal+Riots+in+Bengal,+1905-1947&hl=en&newbks=1&newbks_redir=0&sa=X&redir_esc=y). New Delhi, 1991

David Gilmartin ‘[Partition, Pakistan and South Asian History: In search of narrative’](https://www.jstor.org/stable/2659304?seq=1#metadata_info_tab_contents). *Journal of Asian Studies*, 1998.

Taj Hashmi, [*Pakistan as A Peasant Utopia: The Communalization Of Class Politics In East Bengal 1920-1947*](https://www.routledge.com/Pakistan-As-A-Peasant-Utopia-The-Communalization-Of-Class-Politics-In-East/Hashmi/p/book/9780367282158). 1992.

Ayesha Jalal, [*The Sole Spokesman: Jinnah, the Muslim League and the Demand for Pakistan*](https://www.cambridge.org/core/books/sole-spokesman/53629540A69011A6E2719E347AA80E91). Cambridge, 1985.

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Ravinder Kaur, ‘[Curating the Wound: The Public Memory of Partition Remains Woefully Caste-Blind](https://caravanmagazine.in/vantage/public-memory-partition-remains-caste-blind).’ *The Caravan*.

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Ali Usman Qasmi & Megan Eaton Robb (Eds.), [*Muslims against the Muslim League, Critiques of the Idea of Pakistan*](https://www.cambridge.org/core/books/muslims-against-the-muslim-league/64B4590FE4A6B5921BF1062CF9949834). Cambridge, 2018.

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Pyarelal, [*Mahatma Gandhi: the last phase*, 2 vols, Ahmedabad, 1956, 1958](https://www.mkgandhi.org/ebks/last-phase-vol-9-part-one.pdf).

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**The aftermath of partition: Refugees, Citizenship, Borders, & Refugee Regimes**

**Note: Refugees in South Asia are not limited to partition refugees. The readings suggested below cover both partition refugees and other refugee groups.**

**Overviews:**

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Claire Alexander, Joya Chatterji, Annu Jalais, [*The Bengal Diaspora: Rethinking Muslim migration*](https://www.routledge.com/The-Bengal-Diaspora-Rethinking-Muslim-migration/Alexander-Chatterji-Jalais/p/book/9781138592971?gclid=Cj0KCQjw-NaJBhDsARIsAAja6dNQkYKfwZiOysUh4AT-XtwU92ISNBAd7ALJ9jNDjYKxbYEH_nvGfL8aArLFEALw_wcB). Routledge: 2018.

Sarah Ansari, [*Life after partition*: *Migration, Community and Strife in Sindh*](https://books.google.co.uk/books?id=_extAAAAMAAJ&q=ansari+life+after+partition&dq=ansari+life+after+partition&hl=en&newbks=1&newbks_redir=0&sa=X&redir_esc=y)*.* Oxford: Oxford University Press, 2005.

Suchitra Balasubrahmanyan, [‘Partition and Gujarat: the tangled web of religious, caste, community and gender identities’](https://www.tandfonline.com/doi/abs/10.1080/00856401.2011.620556). *Journal of South Asian Studies*.

Sanjib Baruah, [*In the Name of the Nation: India and its Northeast*](https://www.sup.org/books/title/?id=29094).  CA: Stanford University Press, February 2020.

Anjali Bhardwaj Datta: *A City in Motion: Gender, Migration and Decolonisation*, 1939-1965 (forthcoming).

Nandita Bhavnani, [*The Making of Exile: Sindhi Hindus and the Partition of India*](https://books.google.co.uk/books?id=WJQ5swEACAAJ&dq=nandita+bhavnani+exile&hl=en&newbks=1&newbks_redir=0&sa=X&ved=2ahUKEwi7086-tI3zAhWDoVwKHSHcBnIQ6AF6BAgFEAI). Tranquebar Press, 2014.

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Jason Cons, [*Sensitive Space: Fragmented Territory at the India-Bangladesh Border.*](https://uwapress.uw.edu/book/9780295744247/sensitive-space/) Seattle: University of Washington Press, 2016.

Veena Das, (ed.), [*Mirrors of Violence: Communities, Riots, Survivors in South Asia*](https://books.google.co.uk/books?id=F6f5AAAAIAAJ&q=Mirrors+of+Violence:+Communities,+Riots,+Survivors+in+South+Asia&dq=Mirrors+of+Violence:+Communities,+Riots,+Survivors+in+South+Asia&hl=en&newbks=1&newbks_redir=0&sa=X&redir_esc=y). Delhi, 1990

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